1. PLEDGE OF ALLEGIANCE

2. CONFLICT OF INTEREST STATEMENT

3. MINUTES FOR APPROVAL March 1 2022 LGC Meeting

March 23 2022 Special Meeting

(PRELIMINARY) RELATED INFORMATION Approximate Per Capita Debt

State: \$ 543 Federal: \$ 91,152

| Unit | Type | Purpose | | Amount | Comments | Number | |
|---------------------------------------------------|------------------------|---------------------------------------------------------------------------|----------|--------------|--------------------|--------|--------------------------------|
| Ashe County | Financing Agreement | Industrial Park | \$ | 1,360,000 | FPIC | 2 | FA 7/20 \$13.2m |
| Beech Mountain | Revolving Loan | Sewer | | \$2,870,000 | FPIC | 2 | RL \$1.74M and \$2.2M - 8/2021 |
| Beech Mountain | Revolving Loan | Water | | \$2,913,265 | FPIC | 2 | RL \$1.74M and \$2.2M - 8/2021 |
| Laurinburg | Revolving Loan | Distribution System Improvements Phase 2 | | \$4,515,000 | FPIC | 2 | FA \$575,000; 10-2021 |
| BEGIN Consent Agenda | | | | | | | |
| Carolina Beach | Financing Agreement | Land Purchase | \$ | 3,250,000 | | 3 | FA 02/22, \$688k |
| Clinton City Board of Education | Financing Agreement | Guaranteed Energy Savings Contract - Equipment | \$ | 2,670,300 | | 3 | FA \$1.047M; 10-2003 |
| Stanly County | Financing Agreement | Sewer | \$ | 1,412,000 | | 4 | IP - \$1,810 MM - 12/15/2021 |
| | | | <u>,</u> | | <u> </u> | _ | |
| Fuquay-Varina | G.O. Bonds | Parks, Recreation, Transportation | \$ | 38,500,000 | Referendum | 5 | 4-2-2019; \$3.65 MM G.O. |
| High Point | G.O. Bonds | Parks and Recreation | \$ | 5,300,000 | Two-Thirds Authzn. | 5 | 4-2-2019; \$7.0 MM IFC |
| Morrisville | G.O. Bonds | Public Safety Improvements | \$ | 1,110,000 | Two-Thirds Authzn. | 5 | 9-14-2021; \$37.0 MM G.O. |
| High Point | G.O. Refunding Bonds | Refunding | \$ | 20,000,000 | Current Refunding | 6 | 4-2-2019; \$7.0 MM IFC |
| nigh Point | G.O. Refunding Bonds | Reiunding | φ | 20,000,000 | Current Refunding | 0 | 4-2-2019, \$7.0 MINI IFC |
| Housing Authority of the City of Durham | Revenue Bonds | Multifamily Housing Revenue Bonds (JFK Towers) | | \$19,000,000 | | 7 | FA \$4.646M- 2-2009 |
| High Point | Revenue Bonds | Combined Enterprise System Revenue Bonds | \$ | 40.000.000 | | 8 | R 12-2021 \$51.6MM |
| . i.g.i i olik | | | Ť | 10,000,000 | | Ű | |
| N. C. Housing Finance Agency | Revenue Bonds | Multi-family Housing | \$ | 6,000,000 | | 9 | R 2-2022 \$850MM |
| | | | | | | | |
| Burnsville | Revolving Loan | Water | | \$1,003,013 | | 10 | RL \$1,142,750; 11-2020 |
| Henderson | Revolving Loan | Sewer | \$ | 2,542,553 | | 10 | RL - \$1,659 MM - 7/7/2019 |
| Kinston | Revolving Loan | Water | | \$385,150 | | 10 | RL \$649,944; 11/2021 |
| Selma | Revolving Loan | Water (Wastewater) | \$ | 2,515,000 | | 10 | R \$687K 12-2016 |
| | | | | | | | |
| MISCELLANEOUS ITEMS ACTION ITEMS | | | | | | | |
| Charlotte Housing Authority - AKA Inlivian | Revenue Bond | update to Bond Documents | | | | 11 | R \$27.9M; 10-2021 |
| Greenville | Annexation | Volunteer Fire Department | | | | 11 | IP 11/21 \$14.5M |
| END Consent Agenda | | | | | | | |
| | NOTE: LGC | Staff recommends approval of all financing requests on the April 2022 Age | nda. | | | | |
| UNIT UPDATES | | ATTACHMENT B | | | | | |
| East Laurinburg | Update only | | | | | | |
| Eureka | Action Item | Approve firm to conduct AIA Study | | | Vote Needed | | |
| Cliffside Sanitary District | Update only | · | | | | | |
| Robersonville | Update and action Item | Approve Budget Amendment | | | Vote Needed | | |
| Pikeville | Update and action Item | Approve Budget Amendment | | | Vote Needed | | |
| Kingstown | Update only | | | | | | |
| Spring Lake | Update and action Item | Approve Budget Amendments (5) | | | Vote Needed | | |
| Units Engaged in Fiscal Accountability Agreements | | | | | | | |
| FAA Report (includes Scotland Neck) | Update only | | | | | | |
| | | | | | | | |

ATTACHMENT C

Vote Needed

OTHER ACTION ITEMS

Resolution to Convert SRF Loans to VUR Grants

| Discussion Items | |
|-----------------------------------------------------|--------------|
| Discussion of dates/times for Special Meetings | |
| Report to GA required pursuant to SB 105 Section 36 | ATTACHMENT D |
| Proposed changes to rules | |
| Update on East Laurinburg | ATTACHMENT E |
| Update on Spring Lake | |

Action Item

| UNIT | PROJECT | PROPOSED ISSUE IS NECESSARY AND EXPEDIENT | ADEQUATE NOT EXCESSIVE | DEBT MANAGEMENT | FEASIBILITY/ TAX INCREASE | TERMS/OTHER INFORMATION PREFERABLE TO A BOND ISSUE | MARKETIBILITY |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| ASHE CO \$1,360,000 160A-20 Instaliment Contract Private Placement | Infrastructure work at the Ashe County Industrial Park. Expected Sources and Uses of Funds: Uses: Loan Proceeds Golden Leaf S NC Commerce IDF S ARC S Total Sources Uses: Project Costs S | Necessary and expedient to increase economic development in the area. 1,360,000 500,000 438,024 300,000 2,598,024 2,598,024 | Bids are in hand. | The County received an FPIC letter due to the audit being submitted February 11th, past the December 1st deadline. The County responded that their auditor was affected by COVID-19 and had to work remotely for 2 weeks without direct access to working papers and files. There was also a number of singular occurrences such as the implementation of GASB 84 and troubles with the GASB 34 conversion worksheet which should not present an issue going forward. The County's response was considered satisfactory. | No rate increase is anticipated. Debt service will be paid from the General Fund. | Lender: Blue Ridge Electric Amount \$ 1,360,000 Approval Rate: 0.00% Term (years): 10 Market Rate: Structure: Monthly principle payments Bank placement will not be rated. Current G.O. ratings: S&P Moody's: Installment purchase structure is more timely and feasible than G.O. | Rural Economic Development Loan and Grant (REDLG) USDA able to lend to local govt at 0% |
| | | | | | | To Property | Per |
| Purpose | Estimated Census Amount | Public Hearing | Bonds Authorized & Unissued | Assessed Valuation | Existing Debt Excluding Enterprise Funds | Tax Rate Before | Capita After Before After |
| Industrial Development BEECH MOUNTAIN Sewer \$2,870,000 G.S. 120-157.2(a) Revolving Loan BEECH MOUNTAIN | 26,863 \$ 2022 Sewer Main Improvements Project will identify sewer deficiencies in 7 identified areas and to complete improvements. The project will rehabilitate or replace approximately 6,500 LF of 8' gravity sewer and 2,550 LF of 10' gravity sewer, complete 26 pipe spot repairs of various lengths, and rehab/repair 194 manholes. 7 areas: Grassy Gap Creek, Ski Loft Road, Clubhouse Road, Chestnut Way, Lakeledge Circle, Greenbriar Road and the Meadowview Circle/Christie Way/Skiway Circle area | 1,360,000 2/21/2022 The project is necessary and expedient as most of the sever system was constructed in the 1960's and early 1970's making the existing sewers in all areas over 40 years old. | \$ - Cost estimated by Benjamin B. Thomas, PE, West Consultants, PLLC. | \$ 4,235,437,766 The Town's Finance Department was short- staffed during the summer. The issues were not Covid related. Supporting documents were not able to be located during audit fieldwork were missing. The documents were all located after the audit was completed. The Town is storing audit documentation electronically now. Reponse is satisfactory. The Town's Finance | \$ 13,434,315 The projection of net revenues prepared by the unit indicates that future revenues will be adequate to cover the cost of operations and debt service. Current Rates (5,000 gal): Water: \$54.96 Sewer: \$54.96 Expected rates at the end of the project (gals) Water: \$54.96 Sewer: \$54.96 The projection of net | \$0.510 0.32% Loan from the State of North Carolina Terms: 20 years The rate established under this program for the respective loan, state or federal, is not to exceed 4%. | 0.32% \$ 500 \$ 500 N/A |
| Water \$2,913,265 G.S. 159G-22 Revolving Loan | replace approximately 22,700 LF of 2-inch, 4-inch and 6-inch galvanized-steel pipes which have leaking joints and service line connections, with new 6-inch CL-350 ductile-iron waterlines; replace twenty-three (23) existing fire hydrants with new fire hydrants and install other associated appurtenances. | expedient as it addresses the failing water distribution lines which is resulting in water loss. Water loss is estimated to be 62% of the water produced at the treatment plant based on the 2020 AWWA water audit. | David W. Poore, PE, West Consultants, PLLC | Department was short- staffed during the summer. The issues were not Covid related. Supporting documents were not able to be located during audit fieldwork were missing. The documents were all located after the audit was completed. The Town is storing audit documentation electronically now. Reponse is satisfactory. | revenues prepared by the unit indicates that future revenues will be adequate and debt service. Current Rates (5,000 gal): Water: \$54.96 Expected rates at the end of The projection of net project (gals) Water: \$54.96 Sewer: \$54.96 | Carolina: Terms: 20 years The rate established under this program for the respective loan, state or federal, is not to exceed 4%. | |
| LAURINBURG Drinking Water \$4,515,000 G.S. 159G-22 Revolving Loan | Distribution System Improvements Project Phase 2: Replace approximately 10,700 LF of 20 inch asbestos cement transmission main with same diameter ductile-iron pipe. Install approximately 500 LF of 16 inch ductile-iron pipe and approximately 900 LF of 12 inch ductile-iron transmission main to the existing distribution system and install 5 new flushing hydrants. Replacement of the aforementioned items provide a 20 year expected life cycle. | This project is necessary and expedient as the water main is an asbestos cement pipe that was installed in 1978 making it obsolete. Additionally 63% of the valves in the finished water distribution are aged beyond their rated life and 59% are in poor condition. As approximately 8M gallons of finished water are conveyed daily through the system, breakage and/or leaks will leave the residents of the Clty of Laurinburg and Scotland County's water districts without water or under a "boil water" advisory while repairs are made. | Cost estimate provided by Willis Engineers; Jim C. Stowe, P.E. | The Town's Electric Fund reported unrestricted cash as a % of total expenses, of 12.57%. The LGC minimum for this metric is 16% or two months of expenses. The Town funded an electric fund capital project with operating cash. The project is now complete, and they expect the cash balance of the fund to improve. Response is satisfactory. | The projection of net revenues prepared by the unit indicates that future revenues will be adequate to cover the cost of operations and debt service with the estimate of a 4.4% increase in fees to \$51.34 Current Rates: 5,000 gal. Water/Sewer: \$49.20 Water only: \$20.02 | Loan from State of North Carolina Term: 20 years The rate, as established under this program for the respective loan, State or federal, is not to exceed 4%. | N/A |

| UNIT CAROLINA BEACH \$3,250,000 160A-20 Installment Contract Private Placement | PROJECT Purchase of Freeman Park which is approximately 300 acres of real property for use as open space located at the north end of Carolina Beach. | PROPOSED ISSUE IS NECESSARY AND EXPEDIENT Necessary and expedient to carry out a governmental function and to encourage, foster and operate and provide parks by acquiring open space. | ADEQUATE NOT EXCESSIVE Appraisal is in hand and values the property at \$9,230,000 | DEBT MANAGEMENT No major deficiencies. No defaults noted. | TAX INCREASE No tax increase is anticipated. The debt service will paid from the General Fund. | TERMS/OTHER INFORMATION PREFERABLE TO A BOND ISSUE Bank: Amount Approval Rate: Term (years): Market Rate: Structure: Semi -annual principal ar | Truist Bank \$ 3,250,000 2.300% 10 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| | Expected Sources and Uses of Funds:Uses: |) | | | | Bank placement will not be rated. C S&P Moody's: Installment purchase structure is mo than G.O. | N/A N/A |
| Purpose Land Acquisition | Uses: Purchase Price \$ 7,000,000 Total Uses \$ 7,000,000 \$ 7,000,000 \$ 7,000,000 \$ 7,000,000 \$ 3,250,000 | Public Hearing | Bonds Authorized & Unissued \$- | Assessed Valuation \$ 2,952,300,000 | Existing Debt Excluding Enterprise Funds \$ 7,137,224 | Debt Ratios-Ex To Property Values Tax Rate Before \$0.215 0.24% | xcluding Enterprise Funds Per Capita After Before After 0.35% \$ 1,160 \$ 1,688 |
| CLINTON CITY BOARD OF EDUCATION \$2,670,300 Equipment G.S. 160A-20 Installment Purchase Guaranteed Energy Savings Contract (GESC) Private Placement | Installation of energy conservation measures (ECMs) at school system facilities. ECMs are primarily lighting upgrades, chiller upgrade, boiler replacements, building automation system retro-commissioning; solar array; metal roof installation; HVAC and heat pump installation; new network unitary controls; and refurbish cooling tower. Total estimated cost: \$ 2,670,300 Total Guaranteed Savings: \$ 3,821,579 Total estimated savings: \$ 3,993,701 | b the improvements. | Cost estimates and guaranteed savings reviewed by the professional engineering firm of Locklear, Locklear & Jacobs, PLLC; Jonathan Locklear, PE. The energy savings over the period of the contract are guaranteed to equal or exceed the total costs of the improvements. | No major deficiencies. No defaults noted per the most recent annual report. | No tax increase is anticipated. Energy savings will service the debt. | Vendor: CMTA Energy Solutions Lender: Bank of America Amount: \$ 2,670,300 Term: 18 years Annual payments sized to accommon the savings realization pattern. Rate: 2.95% | New Hanover Co. \$ 1,650 |

| STANLY COUNTY \$1,412,051 Water/Sewer Metering 160A-20 Installment Contract Private Placement | UNIT | PROJECT Replace the existing Liberty Hill Booster F Station with a new booster pump station located at Newsome Road, Oakboro, Nor Carolina off NC Hwy 24/27. | to accommodate the | ADEQUATE NOT EXCESSIVE Bid is in hand. | DEBT MANAGEMENT No deficiencies or defaults noted. | TAX INCREASE No tax increase is anticipated. The debt service will be paid from the Water/Sewer Fund. | TERMS/OTHER INFORMATION PREFERABLE TO A BOND ISSU Lender: Amount Approval Rate: Term (years): Market Rate: Structure: Annual principal and in Installment purchase structure is n G.O. Bonds | Uwharrie Bank \$1,412,051 1.00% 15 terest payments. |
|--------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| | | Expected Sources and Uses of Funds: | | | | | | |
| | | | <u>412,051</u> <u>412,051</u> | | | | | |
| | | Financing Costs \$ | 412,051 - 412,051 | | | | To Property | Excluding Enterprise Funds Per |
| P | urpose | Estimated Census Amo | punt Public Hearing | Bonds Authorized & Unissued | Assessed Valuation | Existing Debt Excluding Enterprise Funds | Values Tax Rate Before | Capita After Before After |
| Water Sewer | | 61,588 \$ 3, \$ | 327,562 2/7/2022 872,000 199,562 | \$ - | * 5 0 10 0 0 | | \$0.670 0.32% | 0.32% \$ 269 \$ 269 |

| | | PROPOSED ISSUE IS | | DEDT | | TERMOJOTUER INFORMATION | |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| UNIT | PROJECT | NECESSARY AND EXPEDIENT | ADEQUATE NOT EXCESSIVE | DEBT MANAGEMENT | TAX INCREASE | TERMS/OTHER INFORMATION PREFERABLE TO A BOND ISSUE | MARKETABILITY |
| FUQUAY-VARINA | \$18.500.000 Parks & Recreation: | Fuguay-Varina has experienced | Cost estimates | No maior deficiencies. | A tax rate increase of | Bond Counsel: | Moody's: Aa1 |
| 338,500,000 General Obligation Bonds | To acquire, construct, improve and expand park and recreation facilities including construction of a new | steady growth and the trend is projected to continue into the forseeable future. | provided by con- sulting architects for the Community | No defaults noted. | up to 5.5¢ is anticipated. | Sanford Holshouser | S&P: AAA (Expected Ratings) |
| | Community Center/Adult Activity Center in an existing park. | | Center/Adult Activity Center (HH Architecture) | | | | (|
| | \$20,000,000 Transportation: To construct, reconstruct, widen and improve street and sidewalk facilities, | | and by the Town engineer for the transportation | | | | |
| | including adding traffic lanes, medians, intersection improvements, realigning and relocating streets to relieve traffic congestion and improve safety. | | projects. | | | Debt Debes Fushuling Fatamains Fu | - 4- |
| | congestion and improve salety. | | | | | Debt Ratios-Excluding Enterprise Fu To Property | Per |
| | | | Bonds Authorized | Assessed | Existing Debt Excluding | Values | Capita |
| Purpose \$18,500,000 Parks & Recreation | Estimated Census Amount 34.604 \$ 38.500.000 | Election Date 11/2/2021 | & Unissued \$ 8.650.000 | Valuation \$ 4,767,365,728 | Enterprise Funds \$ 32,705,000 | Tax Rate Before After \$ 0.3950 0.87% 1.6 | Before After 3% \$ 1,195 \$ 2,30 |
| 20,000,000 Transportation 338,500,000 | _ | | • •,•••,••• | • ,, , , | · · · · · · · · · · · · · · · · · · · | Wake County | \$ 1,926 |
| IIGH POINT 55,300,000 Seneral Obligation Bonds Parks and Recreation | To provide funds to pay a portion of the costs to make improvements to recreation facilities at the City Lake, including pool renovations, gym and office space renovations, accessibility | Necessary and expedient to meet City needs by updating aging facilities. | Cost estimates provided by consulting architects (HH | No major deficiencies. No defaults noted. | A tax increase is not anticipated for these bonds. | Approvals: Amount not to exceed: \$5,300,000 Term: Not to Exceed 20 years (level principal amortization) | Moody's: Aa1 S&P: AAA Fitch: AA+ |
| (Two-thirds net debt reduction) | improvements and renovations to outdoor facilities. | | Architecture) and Samet Construction (CMAR). | | | Sale: Competitive sale Sale Date: On or about April 19, 2022 | (Expected Ratings) |
| | | | | | | Financing Team: | |
| | | | | | | Bond Counsel: Parker Poe Adams & Ber Financial Advisor: Davenport & Company | |
| Purpose | Estimated Census Amount | Election Date | Bonds Authorized & Unissued | Assessed Valuation | Existing Debt Excluding Enterprise Funds | To Property Values Tax Rate Before After | Per Capita Before After |
| Parks and Recreation | 114,271 \$ 5,300,000 | | \$ 50,000,000 | \$ 10,281,161,755 | | \$ 0.6475 1.47% 1.47% | |
| ¹⁾ Election not required pursuant | | | , | , . , . , | | Guilford County | \$ 970 |
| | | | | | | | |
| \$1,110,000 | To provide funds to pay a portion of the costs of acquiring new Public Safety radio equipment and/or a portion of the cost overruns of the | Necessary and expedient to meet Town needs. | Cost estimates provided by Town professional | No major deficiencies. No defaults noted. | A tax increase is not anticipated for these bonds. | <u>Approvals:</u> Amount not to exceed: \$1,110,000 | S&P: AAA Moody's: AAA Fitch: AAA |
| 31,110,000 General Obligation Bonds | | | | | | | Moody's: AAA Fitch: AAA |
| \$1,110,000 General Obligation Bonds | acquiring new Public Safety radio equipment and/or a portion of the cost overruns of the | | provided by Town professional | | anticipated for these | Amount not to exceed: \$1,110,000 | Moody's: AAA |
| \$1,110,000 General Obligation Bonds | acquiring new Public Safety radio equipment and/or a portion of the cost overruns of the | | provided by Town professional | | anticipated for these | Amount not to exceed: \$1,110,000 Term: Three-year blended maturities Sale: Competitve sale | Moody's: AAA Fitch: AAA |
| \$1,110,000 General Obligation Bonds | acquiring new Public Safety radio equipment and/or a portion of the cost overruns of the | | provided by Town professional | | anticipated for these | Amount not to exceed: \$1,110,000 Term: Three-year blended maturities Sale: Competitve sale Sale Date: April 26, 2022 | Moody's: AAA Fitch: AAA (Expected Ratings) (US) LLP |
| MORRISVILLE \$1,110,000 General Obligation Bonds (Two-thirds net debt reduction) Purpose | acquiring new Public Safety radio equipment and/or a portion of the cost overruns of the | to meet Town needs. | provided by Town professional | | anticipated for these | Amount not to exceed: \$1,110,000 Term: Three-year blended maturities Sale: Competitve sale Sale Date: April 26, 2022 Financing Team: Bond Counsel: Womble Bond Dickinson | Moody's: AAA Fitch: AAA (Expected Ratings) (US) LLP y LLC Per Capita |

PROPOSED ISSUE IS

⁽¹⁾ Election not required pursuant to G.S. 159-49.

Wake County \$ 1,926

| UNIT | PROJECT | PROPOSED ISSUE IS NECESSARY AND EXPEDIENT | ADEQUATE NOT EXCESSIVE | DEBT MANAGEMENT | FEASIBILITY/ TAX INCREASE | TERMS/OTHER INFORMATION PREFERABLE TO A BOND ISSUE | MARKETABILITY | |
|------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------|---------------|
| HIGH POINT \$20,000,000 | All or portion of bonds to be refunded: \$4,095,000 G. O. Refunding Bonds, Series 2012 | Necessary and expedient to provide savings on the | Amount is adequate to redeem debt. | No major deficiencies. No defaults noted. | Debt service will be significantly reduced | <u>Structure:</u> Current refunding: Expected net present | Current G.O. Ratin Moody's: | ngs: Aa1 |
| G.S. 159-72 | dated June 28, 2012, with interest rates of | outstanding issue. | to redeem debt. | No deladits noted. | for the 2012 Bonds. | value savings of \$196,717 or 6.82% of | S&P: | AAA |
| General Obligation Refunding | 2.5% to 5.0% and an average interest rate of | - | | | | the refunded bonds for the 2012 Public | Fitch: | AA+ |
| Bonds | 2.9995%; \$2,885,000 G.O. Public Improvement Bonds. Series 2012 dated | | | | | Impr. Bonds; NPV savings of \$103,772 or 2.53% for the 2012 Refunding Bonds, and | (Expected Ratings | :) |
| | June 27, 2012, with interest rates of 2.5% to | | | | | \$32,621 or 0.27% for the 2020 | | , |
| | 5.0% and an average interest rate of 3.034%, | | | | | Refunding bonds (as of 3-1-2022). | | |
| | and an \$11,935,000 G.O. Refunding Bond, Series 2020 dated March 19. 2020 with an | | | | | The refunding bonds will be structured with | | |
| | interest rate of 1.70%. | | | | | no extension of maturities, with the final | | |
| | | | | | | maturity on 3-1-2032. Average savings are | | |
| | | | | | | calculated at approximately \$40,500 annually | | |
| | | | | | | Sale: Competitive Sale | | |
| | | | | | | Sale Date: On or about April 19, 2022 | | |
| | | | | | | Approvals: | | |
| | | | | | | Amount: Not to exceed \$20,000,000 | | |
| | | | | | | Final Maturity: March 1, 2032 | | |
| | | | | | | Financing Team: | | |
| | | | | | | Bond Counsel: Parker Poe Adams & Bernste Financial Advisor: Davenport & Company LLC | | |
| | | | | | | Financial Advisor. Davenport & Company ELC | | |
| | | | | | | | ling Enterprise Funds | |
| | | | Bonds Authorized | Assessed | Existing Debt Excluding | To Property Values | Per Capita | Per Capita |
| Purpose | Estimated Census Amount | Election Date | & Unissued | Valuation | Enterprise Funds | Tax Rate Before Afte | | After |
| Refunding | 114,271 \$ 20,000,000 | N/A | \$ 50,000,000 | \$ 10,281,161,755 | \$ 101,255,000 | 0.6475 1.47% 1.489 | % \$ 1,324 | \$ 1,333 |

| | | PROJECT IS NECESSARY & | AMOUNT OF PROJECT IS ADEQUATE BUT | | DEBT | | |
|-----------------------------------------------------------------------------------------|-------------|-----------------------------|--------------------------------------|----------------------------|-----------------|-------------------|----------------------------------------------------------------|
| PROJECT | | EXPEDIENT | NOT EXCESSIVE | FEASIBILITY | MANAGEMENT | MARKETABILITY | TERMS/ OTHER INFORMATION |
| HOUSING AUTHORITY OF THE CITY OF DURHAM | | Durham Housing Authority | The developer has | The developer has provided | No defaults | Private Placement | Term: Approx. 18 years; 40 year amortization |
| Housing Authority of the City of Durham | | has found that the | provided a Market Study | 20-year cash flow | noted. No major | | |
| Multifamily Housing Revenue Bonds (JFK Towers), Series 2022 | | project is necessary to | and pro forma which | projections that show debt | deficiencies. | | LIBOR Floor: 18 year LIBOR floor of 0.95%. |
| G.S. 159-148; 159-153 | | continue to provide an | support the valuations. | service coverage for the | | | Fixed Interest Rate: a fixed interest rate |
| | | adequate supply of | | bonds will range from | | | will be determined by the Bond Investor |
| Not to exceed \$19,000,000 the proceeds of the bonds will be loaned to JFK Towers | | affordable housing for | The issuer has found that | 1.26X to 1.49X. | | | based on market rates when bonds are purchased. |
| NC TC, LP a limited partnership, or an affiliated or related entity (the "Borrower") | | residents of the City. | the debt to be incurred in | | | | The interest rate will be based on 1) the greater of the yield |
| and used to finance a portion of the cost of the acquisition, rehabilitation | | | connection with the | The lenders have performed | | | on the 18-yr LIBOR swap rate or LIBOR Floor plus |
| and equipping of JFK Towers, consisting of 177 units located on approximately | | JFK Towers includes 1 bed- | project is adequate but | their own credit review. | | | a spread of approximately 300 bp (3.00%). |
| 5.73 acre site at 4900 Old Farm Road in the City of Durham, NC. | | room units which include | not excessive. | | | | |
| JFK Towers is an existing multifamily, seven-story, single building development | | 12 mobility impaired units. | | | | | Structure: Approximately level debt service |
| built in 1981. It has operated as an affordable housing development since it was | | | In addition, the Rental | | | | |
| built, with 177 one-bedroom units serving elderly (62+) and disabled residents. | | | Investment section of the | | | | APPROVALS |
| JFK Towers had a HUD Section 8 Housing Assistant Payment Contract since 1982. | | | NCHFA has reviewed this | | | | Amount: Not to exceed \$19,000,000 |
| In 2019 a Millennia-related entity acquired the Towers and agreed to a long-term | | | information and has found | | | | Final Maturity: Not to exceed December 31, 2062 |
| extension of the HUD Section 8 Contract. 100% of the units will be set aside | | | it to be reasonable. | | | | Interest Rate: Tax-exempt not to exceed 12.0% |
| for households earning no more than 30% to 60% of area median income. | | | | | | | |
| The property will undergo a substantial rehabilitation that will focus on, among | | | | | | | FINANCING TEAM |
| other things: replacing all unit's kitchens, baths, flooring, new paint, new individual | | | | | | | Bond Counsel: McGuireWoods LLP |
| heating/ptac units and dishwashers. The project will also include significant | | | | | | | Authority's Counsel: The Banks Law Firm, P.A. |
| upgrades to all common areas including elevators, community rooms, landscaping | | | | | | | Borrower: JFK Towers NC TC, LP |
| and exterior upgrades to ensure a safe and uplifting environment for the residents. | | | | | | | Borrower's Counsel: Ellinger & Carr PLLC |
| | | | | | | | Trustee: The Huntington National Bank |
| All units will benefit from Low Income Housing Tax Credits ("LIHTC") and from | | | | | | | Purchaser: Deutsche Bank Securities, Inc. |
| Project Based Rental Assistance ("PBRA") with tenant paid rents based on a | | | | | | | Purchaser's Counsel: Kutak Rock LLP |
| percentage of income. | | | | | | | Placement Agent: Jefferies LLC |
| | | | | | | | Placement Agent's Counsel: Ballard Spahr LLP |
| Initial Sources of Funds | | | | | | | Servicer: Berkadia Capital Mortgage LLC |
| First Mortgage | \$ 17,300,0 | 000 | | | | | Servicer's Counsel: Kutak Rock LLP |
| Limited Partner Equity | \$ 10,154,2 | 219 | | | | | Tax Credit Investor: Aegon LIHTC Fund 62, LLC |
| Seller Note | \$ 3,000,0 | 000 | | | | | Tax Credit Investor's Counsel: Holland & Knight LLP |
| Interest on Seller Note [4.5%] | \$ 225,0 | 000 | | | | | |
| Construction period income | \$ 3,166,6 | 657 | | | | | |
| City of Durham 2nd Mortgage [TBD] | | | | | | | |
| Deferred Develop Fee | \$ 1,233,4 | | | | | | |
| Total Sources | \$ 35,079,3 | 326 | | | | | |
| Uses of Funds: | | | | | | | |
| Acquistion | \$ 16,500,0 | | | | | | |
| Construction | \$ 9,738, | | | | | | |
| Architectural & Engineering | \$ 488,2 | | | | | | |
| Legal | \$ 160,0 | | | | | | |
| Closing Cost | \$ 706, | | | | | | |
| Financing Fees | \$ 2,061, | | | | | | |
| Tax Credit Agency Fees | \$ 511, | | | | | | |
| Owner Cost | \$ 2,213,3 | | | | | | |
| Developer Fee | \$ 2,700,0 | | | | | | |
| Total Uses | \$ 35,079,3 | 326 | | | | | |
| | | | | | | | |

| | | | PROJECT IS | AMOUNT OF PROJECT | | | | |
|-----------------------------------------------------------------------------|--------------------|------------|-----------------------------------|----------------------------------|---------------------------------------|--------------------|---------------------------|------------------------------------------------------------------|
| PROJECT | | | NECESSARY & EXPEDIENT | IS ADEQUATE BUT NOT EXCESSIVE | FEASIBILITY | DEBT MANAGEMENT | MARKETABILITY | TERMS/ OTHER INFORMATION |
| CITY OF HIGH POINT | | | The project is necessary and | 82% of the projects are | A feasibility study has been | No major | 2022 Tax-Exempt | Term: 24 years with 1 year of interest only |
| Combined Enterprise System Revenue Bonds, | | | expedient to provide financing of | bid and are under | completed by Willdan Financial | deficiencies. No | Fixed Rate Bonds sale | Interest Rate: Fixed |
| Series 2022 | | | the City's water and sewer | construction or complete. | Services and the substantially | defaults noted. | will be on April 27, 2022 | |
| G.S. 159; Article 5 | | | capital improvements in order to | | complete version of the document | | in denominations of | Structure: Amortization and related total debt service of the |
| | | | better serve and provide for the | | demonstrates required coverages of | | \$5,000 and any whole | financing has been structured to produce a level debt service |
| Amount not to exceed: | \$ | 40,000,000 | continued growth in the City | | debt service coverage available as | | multiples thereof. | profile for the amount financing current projects. |
| The proceeds of the bonds will be used to provide funds to | | | and to maintain assets in | | defined in the bond covenants of at | | | |
| a) finance and complete several of the City's water and | | | serviceable conditions. | | least 1.73X on total system debt and | | Bonds are expected | Expected All-in True Interest Cost: 3.02% |
| sewer projects. | | | | | at least 2.00X on parity indebtedness | | to be rated, | Expected Underwriters Fee: Not to exceed \$4.68/\$1000 |
| Projects expected to be funded: | | | | | through 2027. | | Moody's: Aa2 | |
| Richland Creek Sewer Outfall Lines Replacement | \$ | 18,244,691 | | | | | S&P: AAA | APPROVALS |
| Registers Creek Lift Station Expansion | \$ | 9,600,000 | | | These calculations are made using | | Fitch: AA+ | Amount not to exceed: \$40,000,000 |
| Riverdale West Force Main Sewer Lift Station | \$ | 1,900,000 | | | a conservative coverage formula and | | | Final maturity: Not beyond 2046 |
| Eastside UV Disinfection System Replacement | \$ | 7,500,000 | _ | | any subsequent changes to the | | | True Interest Cost: Not to exceed 4% |
| | Total Projects: \$ | 37,244,691 | | | feasibility document are expected to | | | |
| | | | | | be inconsequential. Average | | | |
| b) fund any necessary debt service reserve fund for the 2022 bonds and | d | | | | residential monthly water and sewer | | | FINANCING TEAM: |
| c) pay the fees and expenses incurred in connection with the sale and | | | | | bill is \$73.20 based on usage of | | | Bond Counsel: Parker Poe Adams & Bernstein LLP |
| issuance of the 2022 Bonds. | | | | | 5,000 gallons with an assumed | | | Senior Underwriter: Wells Fargo Bank, N.A. |
| | | | | | average 4.0% annual rate increase | | | Co-Manager: Loop Capital Markets, LLC |
| Sources: | | | | | through 2027. | | | Underwriters Counsel: Holland and Knight LLP |
| Par Amount | \$ | 31,765,000 | | | | | | Registrar/Trustee: U.S. Bank Trust Company, National Association |
| Premium | <u> </u> | 6,031,940 | _ | | | | | Trustee Counsel: McGuireWoods LLP |
| | Total Sources \$ | 37,796,940 | = | | | | | Financial Advisor: Davenport & Company, LLC |
| | | | | | | | | Feasibility Consultant: Willdan Financial Services |
| Uses: | • | | | | | | | |
| Project Fund | \$ | 37,244,691 | | | | | | |
| Cost of Issuance | \$ | 400,000 | | | | | | |
| Underwriter's Discount | \$ | 148,725 | | | | | | |
| Other Uses of Funds (Contingency (COI or Bond Fund) | Tatal Llass 6 | 3,524 | _ | | | | | |

37,796,940

Total Uses \$

| PROJECT NORTH CAROLINA HOUSING FINANCE AGENCY (NCHFA) - \$6,000,000 Multi-family Housing Revenue Bonds, (Five Points Crossing, LP), Series 2022 G.S. 122A-8 The proceeds of the bonds will be used to provide funds to finance the acquisition, construction, improvement, equipping and furnishing of a 50-unit apartment complex located in Rocky Mount, NC. Five Points Crossing, LP (the "Borrower") is a North Carolina limited partnership. The bonds are to be issued as a "draw down" bond in which the principal amount of the bonds will increase from time to time. The aggregate principal amount of the bonds is expected not to exceed \$6,000,000 and will mature no later than 7 years after their date of issuance. The project will be eligible for low income housing tax credits (LIHTC) module basis built is exercise units are stificatione menuided in the | PROJECT IS NECESSARY & EXPEDIENT The NCHFA has found that the project is necessary to provide safe, affordable housing opportunities for low- to moderate- income residents. The project is subject to tax requirements, 100% of which will be subject to income and rental restrictions. | AMOUNT OF PROJECT IS ADEQUATE BUT NOT EXCESSIVE The developer has provided appraisals, construction cost estimates, Phase I environmental studies, and market studies which support the valuations thereof. The NCHFA Rental Investment Section has reviewed the above and the adequacy and cost of the proposed project and found it to be reasonable. | FEASIBILITY The developer has provided 20 year cashflow pro forma projections that show debt service coverage to begin at 2.08X and end at 1.22X. | DEBT MANAGEMENT No deficiencies. No defaults noted. | MARKETABILITY Private Placement | TERMS/ OTHER INFORMATION Term: Not to exceed 7 year maturity. Structure: Bonds may be redeemed as the project is completed. Interest Rate: Variable Rate APPROVALS Amount: Not to exceed \$6,000,000 Final Maturity: Not to Exceed 7 years after their date of issuance Maximum Variable Rate: Tax-exempt not to exceed 20% FINANCING TEAM Bond Counsel: Womble Bond Dickinson (US) LLP Borrower: Five Points Crossing, LP Developer: Woda Cooper Development Inc. & The Woda Group, Inc. Developer Counsel: Reno Cavanaugh PLLC Financial Advisor: Caine Mitter & Associates Inc. Investor: Merchants Capital Investor Counsel: Barnes & Thornburg LLP Construction Lender: MBI Construction Lender: Counsel: Dinsmore & Shohl LLP |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The project will be eligible for low income housing tax credits (LIHTC) credits being built in accordance with specifications provided in the application for LIHTC and adhering to the Land Use Restriction Agreement (LURA). | | | | | | |

Sources of Funds 4,700,000 Bonds \$ 4,700,000 First Soft Debt Mortgage-CDBG \$ 3,555,563 Investor Equity \$ 385,214 Fees/Other \$ 736,362 Total Sources \$ 9,377,139

Uses of Funds:

| Total Uses | \$ 9,377,139 |
|------------------------------|-----------------|
| Construction period interest | \$ 37,460 |
| Asset Management Fees | \$ 143,902 |
| Operating Reserve | \$ 15,000 |
| Developer Fees | \$ 540,000 |
| Development Costs | \$ 8,640,777 |

| UNIT | PROJECT | PROPOSED ISSUE IS NECESSARY AND EXPEDIENT | ADEQUATE NOT EXCESSIVE | DEBT MANAGEMENT | FEASIBLITY/ TAX INCREASE | TERMS/OTHER INFORMATION PREFERABLE TO A BOND ISSUE | |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| BURNSVILLE Vater 1,003,013 5.S. 159G-22 Jevolving Loan | Water Treatment Plant (WTP) Improvement 1) construct a 50k-gal equalization basin and associated piping/valves; 2) construct 4- 4" diameter manholes between the existing filter building and proposed equilization basin; 3) Install approx. 1,125 LF of 6" PVC piping from the proposed equilization basin to the Town's sewer system via high-velocity manhole; 4) modify improve and repair sedimentation basin structure; 5)replace the filter media; 6) modify raw-water piping and finished-water storage-tank piping; and 7) replace or repair flow meter and flow control valve to allow throttling of the raw-water pumps. | This project is necessary and expedient because the treatment process for handling coagulant sludge generated by filter backwashing and sedimentation basin cleaning is nonfunctional. Consequently, the WTP discharges wastewater that exceeds its chlorine and total suspended solids limits. Additionally, the WTP contains aging infrastructure in repair or repair or need of replacement. | Cost estimate provided by McGill Associates; Michael T. Dowd, P.E. | No major deficiencies No defaults noted | The projection of net revenues prepared by the unit indicates that future revenues will be adequate to cover the cost of operations. Current Rates: 3,000 gal. Water in City: \$22.80 Water outside City: \$45.60 Water outside City: \$45.60 | Loan from State of North Carolina Term: 20 years The rate, as established under this program for the respective loan, State or federal, is not to exceed 4%. | N/A |
| ENDERSON Vater 2,542,553 .S. 159G-22 levolving Loan | This project will rehabilitate approximately 15,000 linear feet of gravity sanitary sewer and 103 manholes in the Sandy Creek sewer sub-basin. Pipe diameters that will be rehabilitated will range in size from 8-inches to 24-inches. Previous limited evaluations of portions of the sub-basin were performed utilizin the City's SL-RAT equipment as a part of an AIA grant from NCDEQ-DWI. The first phase of the rehabilitation will address known issues that were identified in those evaluations. The second phase of the rehabilitation work will utilize a Find-it/Fix- approach on similarly high-priority areas to rehabilitate and increase the resiliency of portions of the gravity sewer system. | expedient in that it will allow Henderson to correct as many urgent problems as possible that g contribute directly to chronic SSOs and to rehabilitate infrastructure that is over 40 years old. | A certified cost estimate has been provided by Anita E. Robertson, PE with WK Dickson engineering firm. | No major deficiencies No defaults noted | The projection of net revenues prepared by the unit indicates that future revenues will be adequate to cover the cost of operations and debt service. The current monthly cost for an average residential customer water/sewer is bill \$53.65 for 3,740 gallons. | Loan from State of North Carolina Term: 20 years The rate, as established under this program for the respective loan, State or federal, is not to exceed 4%. | N/A |
| KINSTON Vater 358,150 S.S. 159G-22 levolving Loan | NC Global Transpark (NCGTP) Terminal Waterline Replacement Project: 1) replace approximately 2,340 LF of 8" diameter CIP waterline with 8" C900 PVC; 2) Replace approximately 760 LF of 6" diameter CIP waterline with 8" C900 PVC; 3) Replace approximately 2,340 LF of 8" CIP waterline with 12" C900 PVC; and replace 14 fire hydrants, associated valves and appurtencances. | This project is necessary and expedient as an evaluation of the water system operation determined the water pressure is insufficient to perform at a sustained rate for the newly announced economic developments to be started at the NCGTP and to address customer complaints of a drop in water pressure during flushing operations. In addition to the low pressure there are concerns about severe corrosion and tuberculosis issues. | Cost estimate provided by Stephen W. Miller, P.E | No major deficiencies No defaults noted | The projection of net revenues prepared by the unit indicates that future revenues will be adequate to cover the cost of operations. Current Rates: 5,000 gal. Water: \$41.86 Sewer: \$46.35 | Loan from State of North Carolina Term: 20 years The rate, as established under this program for the respective loan, State or federal, is not to exceed 4%. | N/A |
| ELMA Vater (Wastewater) 2,515,000 5.S. 159G-22 tevolving Loan :S370561-04 | This project consists of the relocation of the Brack Wilson Park pump station, raising it above the 100-year flood elevation. Repairing the Campground pump station leaking wet well. Repairing the NASSCO level 4 & 5 defects within the gravity sewer collection system areas known as sub basins 16, 11, 17 & 8. All replacements are like for like sizes and no increases will be made in size or capacity. | Necessary and expedient to rehabilitate the highest priority pump stations and sewer lines, will decrease collection system maintenance, pumping cost, and wastewater fees paid to Johnston County. Currently the Town of Selma struggles with high wastewater cost charged by Johnston County based on flows due to large amounts of inflow and infiltration (//I) into the sanitary sewer collection system. A previous I/I study showed a significant increase in sewer flow during and after a large rainfall event. More flow into the sewer collections system causes more run time, more wear and tear on pumps and other equipment, more electricity usage, and higher operation and maintenance cost. | Cost estimated provided by WithersRavenel. | No major deficiencies No defaults noted. | The projection of net revenues prepared by the unit indicates that future revenues will be adequate to cover the cost of operations and debt service with the estimate of a 12% increase in fees. Current Rates (4,000 gal.): Water: \$32.53 Sewer: \$62.00 Expected Rates after completion of the project: Water: \$36.43 Sewer: \$69.44 | Loan from State of North Carolina Terms: 20 years The rate, as established under this program for the respective loan, State or federal, is not to exceed 4%. | N/A |

| MISCELLANEOUS: CHARLOTTE HOUSING AUTHORITY - INLIVIAN Grier Heights Seniors | (ACTION ITEMS): The financing was approved by the LGC on or about May 1, 2018. This deal was structured as a private placement with Citibank. Citibank is requesting to amend the Funding Loan Agreement (FLA) in order to facilitate a future securitization of this loan. Citi is requesting that we amend the FLA to allow for transfers to (i) a governmental entity or (ii) a trust or custodial arrangement established by a governmental entity, as long as any beneficial interests that are issued and secured by the loans are either (a) rated BBB or higher (investment grade) or (b) purchased by a qualified institutional buyer (QIB). | | | | | | |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| GREENVILLE | The City of Greenville and the following fire departments have requested approval of annexation payment schedules developed in accordance with G.S. 160A-31.1, whereby the City will make lump sum payments for the City's proportionate share of outstanding debt as follows: | | | | | | |
| | Volunteer Fire Depart. Effective Annexation Date Payment Period Reimbursement | | | | | | |

| Effective Annexation Date | Payment Period | | <u>Reimbursement</u> |
|---------------------------|----------------|----------------------------------|----------------------------------------|
| 2019 | 2019 | \$ | 381.25 |
| 2017-2020 | 2017-2020 | \$ | 352.00 |
| 2017-2020 | 2017-2020 | \$ | 2,461.00 |
| | | 2019 2019 2017-2020 2017-2020 | 2019 2019 \$ 2017-2020 2017-2020 \$ |